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| <b>TRANSMITTAL FORM</b><br><i>(to be used for all correspondence after initial filing)</i> |   | Application Number     | 10/576,824        |
|                                                                                            |   | Filing Date            | October 22, 2004  |
|                                                                                            |   | First Named Inventor   | Richard P. Phipps |
|                                                                                            |   | Group Art Unit         | Unknown           |
|                                                                                            |   | Examiner Name          | Unknown           |
| Total Number of Pages in This Submission                                                   | 7 | Attorney Docket Number | 176/61654         |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Preliminary Amendment / Reply (\$____)<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request (____ months) (\$____)<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement (\$____)<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Notification of Missing Requirements Under 35 U.S.C. 371/ Incomplete Application<br><input type="checkbox"/> A copy of the Notification of Missing Requirements Under 35 U.S.C. 371 (____ pages) | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input checked="" type="checkbox"/> Declaration and Power of Attorney (6 pages)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition (\$____)<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer (\$____)<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (\$____) (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Application Data Sheet<br><input type="checkbox"/> Request for Corrected Filing Receipt with Enclosures<br><input type="checkbox"/> A self-addressed, prepaid postcard for acknowledging receipt<br><input type="checkbox"/> Check in the amount of \$<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees required, or charge any underpayment, or credit any overpayment to Deposit Account No. 14-1138 for the above identified docket number.                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                                                                                                    |
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| Signature                                  | <i>Edwin V. Merkel</i> Registration No. 40,087                                                                                                                     |
| Date                                       | August 25, 2006                                                                                                                                                    |

| CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]                                                                                                                                                                                                                          |                                                                                   |
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| I hereby certify that this correspondence is being:                                                                                                                                                                                                                             |                                                                                   |
| <input checked="" type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: <b>Mail Stop PCT</b> , Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 |                                                                                   |
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| Date<br><u>Aug. 28, 2006</u>                                                                                                                                                                                                                                                    | Signature<br><u>Patricia Knisley</u><br>Patricia Knisley<br>Typed or printed name |